

11729

## Campaign Finance Disclosure Statement State of South Dakota

RECEIVED  
OCT 22 2010

County, municipal and school candidates file in the office where you filed your nominating petition. Statewide PACs, political party, ballot question and other committees file statement with the Secretary of State's Office.

S.D. SEC. OF STATE

Mail to Secretary of State's Office, Election Department, 500 E Capitol Ave., Ste. 204, Pierre, SD 57501-5070, fax to 605-773-6580 or email to [kea.warne@state.sd.us](mailto:kea.warne@state.sd.us) Fax and email images must contain the signature and the original must be filed in our office within one week following the date the fax/email was received.

See pages 43-45 of the Guideline Book for specific instructions on completing this report.

Name of Committee: Stace Nelson for House

Complete Street and Postal Address: 24739 420th Ave. Fulton, SD 57340-8004

Name of Person Making Report: Stacey Victor Nelson

Daytime Phone Number: (605) 996-0882

Evening Phone Number: \_\_\_\_\_

Email Address: svn@StaceNelson.Com

If you are a candidate, what office are you seeking: Dist. 25 Representative

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

Type of Campaign Statement: Pre-election

Pre-election, year-end, mid-year(for ballot questions only), amendment, supplement or termination

The following verification must be completed before submitting report.

### VERIFICATION OF PERSON MAKING REPORT

I, Stacey V. Nelson (type name), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete. I also understand that failure to timely file any statement, amendment, or correction required subjects the treasurer responsible for filing to a civil penalty of fifty dollars per day for each day that the statement remains delinquent.

Date: 22-Oct-10

Signature of Treasurer

Revised June 2007

Ver 2.0

Filed this

22nd day of  
OCT, 10

**Schedule A - Direct Contributions**

*Chris Nelson*  
SECRETARY OF STATE



	0	\$0.00
	0	\$0.00
	0	\$0.00
	0	\$0.00
	0	\$0.00
	0	\$0.00
	0	\$0.00
	0	\$0.00
	0	\$0.00
	0	\$0.00
<b>Total Contributions from Political Parties:</b>		<b>\$0.00</b>

**Itemized Contributions from South Dakota Political Action Committees (PAC's) or South Dakota Candidate Committees** - All contributions must be itemized.

[illegible]

[illegible]

**Total of All Direct Contributions:** \$4,170.00

**Report all non-cash contributions of goods or services and the estimated fair market value. If the contribution is from a federal political committee or political committee organized outside this state, list the name and internet website address of the filing office where the committee regularly files their campaign finance report.**

Description of Non-Cash Contribution	Name and Residence Address or Name and Internet Website Address	Estimated Value
Freeze Pops and t-shirts	Doug & Mary Nelson, Alexandria, SD	\$200.00
Used fence posts (45)		\$90.00
Used fence posts (30)		\$60.00
Coraplast used 4'X8' sheets (100)		\$100.00
Coraplast used 4'X8' sheets (100)		\$100.00
Coraplast used 4'X8' sheets (50)		\$50.00
	Total of In Kind Contributions:	\$600.00

[illegible]

[illegible]

Name of Recipient of Loan, Street Address, City and State	Amount of Loan Made During the Reporting Period	Amount of Loan Repaid During the Reporting Period	Balance of Loan at the End of the Reporting Period
	\$0.00		
	\$0.00		
	\$0.00		
	\$0.00		
	\$0.00		
	\$0.00		
	\$0.00		
	\$0.00		
	\$0.00		
		\$0.00	
		\$0.00	
		\$0.00	
		\$0.00	
		\$0.00	
		\$0.00	
		\$0.00	
		\$0.00	
		\$0.00	
<b>Totals:</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>
<b>Net Loaned During Reporting Period:</b>	<b>\$0.00</b>		

## Appendix B

**Summary Page**

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

1. Balance of cash and cash equivalents on hand, if any, at the beginning of the reporting period: \$ Ø
2. Receipts
- Schedule A - Direct Contributions \$ 4,170.00
- Schedule B - In-Kind Contributions \$ 600.00
- Schedule C - Other Income \$ Ø
- Schedule D - Establishing/Administration of Committee \$ Ø
- Total of all Receipts \$ 4,770.00
3. Total Monetary Receipts (A+C) \$ 4,170.00
4. Candidate's Personal Contribution to Own Campaign \$ 4,772.38
5. Monetary Loans to Candidate or Committee During Reporting Period \$ Ø
6. Monetary Loans Repaid During Reporting Period \$ Ø
7. Expenditures - Schedule E \$ 8,967.38
- Debts & Obligations Owed by the
8. Committee - Schedule F \$ 100.00
- Monetary Loans Made by the Committee During the
9. Reporting Period - Schedule G \$ Ø
- Monetary Loans Repaid to the Committee During the
10. Reporting Period - Schedule G \$ Ø
11. Amount on hand at the close of this reporting period.  
This should equal lines (1+3+4+5+10) - (6+7+9) \*\$ Ø

\*Note: You cannot end the reporting period with a negative balance.

County, municipal and school candidates file with the person in charge of the local election.

If you are a ballot question committee which received a contribution from an organization, please attach to this campaign finance disclosure statement, the Ballot Question Statement you received from the organization.